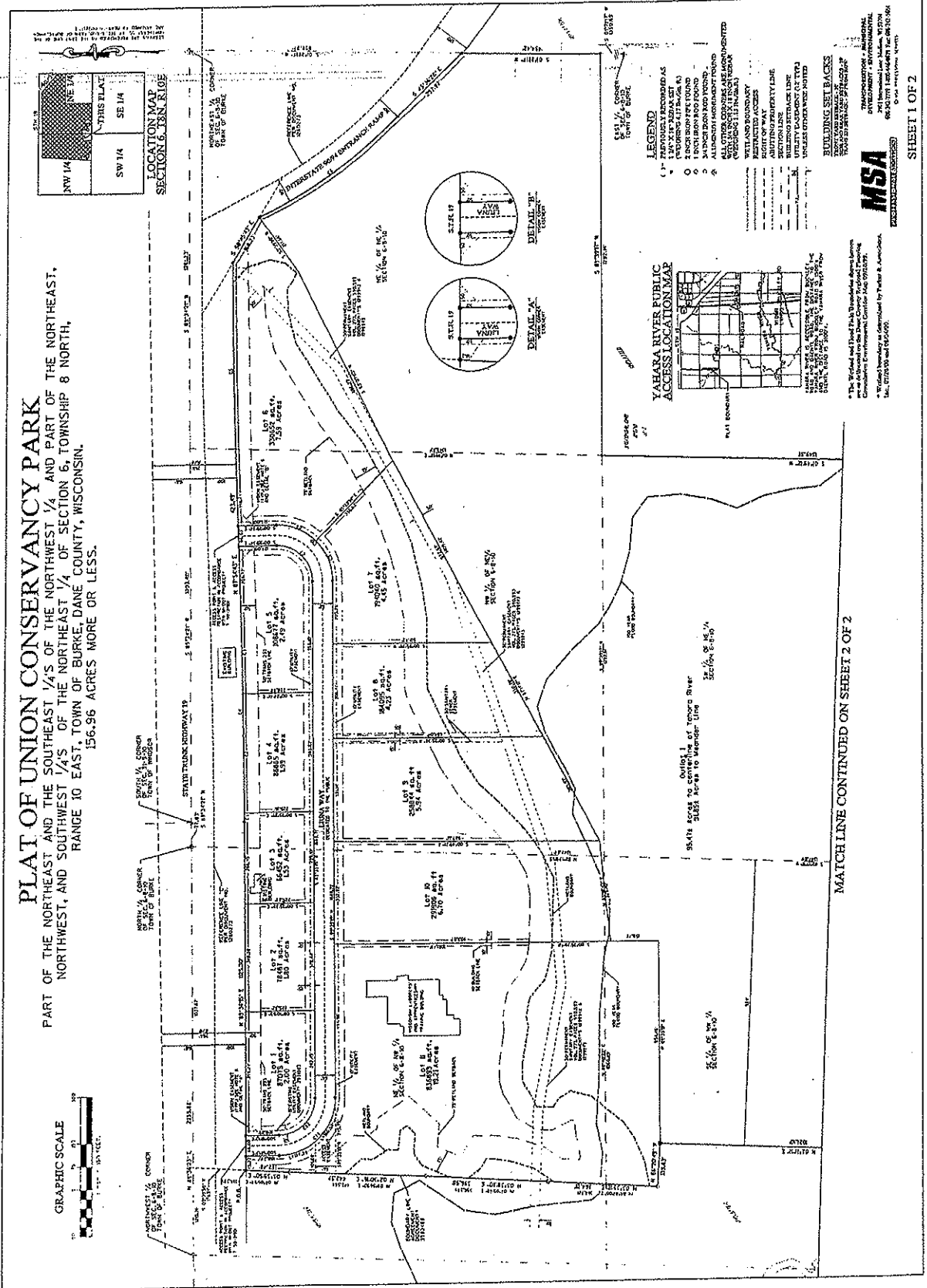
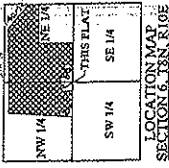
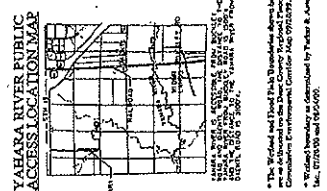


PLAT OF UNION CONSERVANCY PARK

PART OF THE NORTHEAST AND THE SOUTHWEST 1/4'S OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST, NORTHWEST, AND SOUTHWEST 1/4'S OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 8 NORTH, RANGE 10 EAST, TOWN OF BURKE, DANE COUNTY, WISCONSIN.
156.96 ACRES MORE OR LESS.



- LEGEND**
- (*) PROPERTY RECORDED AS 174' X 17' DEED AS
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FAX: 414-224-1101
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SHEET 1 OF 2

MATCH LINE CONTINUED ON SHEET 2 OF 2