| Owner | IN10CITY MADISON LLC | Parcel Class:    | Commercial | Property Type: (       | Condo -store/retail |
|-------|----------------------|------------------|------------|------------------------|---------------------|
|       |                      | Parcel Code:     |            | Property Code:         | 720                 |
|       | 1 SHERMAN TER        | School District: | Madison    | Property Data Revised: | 04/05/2024          |
|       | MADISON, WI 53704-0  | TIF District:    | 0          | Building Data Revised: | :                   |

Situs

| Record of Transfer of Ownership |            |         |         |               |        |     |       |  |  |  |  |  |  |  |
|---------------------------------|------------|---------|---------|---------------|--------|-----|-------|--|--|--|--|--|--|--|
| Grantor                         | Document # | Date    | Parcels | Consideration | Convey | Mkt | Ratio |  |  |  |  |  |  |  |
| SHERMAN TERRACE LLC             | 95851966   | 7/2022  | 1       | 700,000       | W.D.   | V   | I     |  |  |  |  |  |  |  |
| RENAISSANCE PROPERTY GROUP LLC  | 94825814   | 12/2011 | 1       | 370,000       | W.D.   | I   | I     |  |  |  |  |  |  |  |
| MATTY, MICHAEL                  | 94356482   | 9/2007  | 1       | 0             | OTHER  | I   | I     |  |  |  |  |  |  |  |
| ONE SHERMAN TERRACE LLC         | 94356481   | 9/2007  | 1       | 0             | OTHER  | I   | I     |  |  |  |  |  |  |  |
| BOSBEN TR, THOMAS & ALICE       | 93188134   | 1/2000  | 1       | 160,000       | OTHER  | V   | V     |  |  |  |  |  |  |  |

| Zoning: TR-V2                 | Lot Characteristics | Utilities           | Street      |              | Frontage            |
|-------------------------------|---------------------|---------------------|-------------|--------------|---------------------|
| Width: ()                     | 1-Regular           | Water: 2-Stubbed In | Paved       | Primary: 0   | Sherman Ter         |
| Depth: 0                      | 5-No St Frontage    | Sewer: 2-Stubbed In | Curb-gutter | Secondary: 0 |                     |
| Lot Size: 0 sqft              | 1-Level             | Gas: 2-Stubbed In   | Sidewalk    | Other 1: 0   |                     |
| Acreage: 0.00 acres           | 1-Light Traffic     |                     | No Alley    | Other 2: 0   |                     |
| Buildability: 1-Buildable Lot | 0-None Wooded       |                     |             | Water: 0     | 0-No Water Frontage |

|              | Parcel Building Summary |       |              |       |  |  |  |  |  |  |  |  |  |  |
|--------------|-------------------------|-------|--------------|-------|--|--|--|--|--|--|--|--|--|--|
| Floor Area   | GFA                     | PFA   | Apartments   |       |  |  |  |  |  |  |  |  |  |  |
| 1st Floor:   | 3,672                   | 3,672 | Total Units: |       |  |  |  |  |  |  |  |  |  |  |
| 2nd Floor:   |                         |       | Rooms:       |       |  |  |  |  |  |  |  |  |  |  |
| 3rd Floor:   |                         |       | Efficiency:  |       |  |  |  |  |  |  |  |  |  |  |
| 4th Floor:   |                         |       | 1 Bdrm:      |       |  |  |  |  |  |  |  |  |  |  |
| 5th Floor:   |                         |       | 2 Bdrm:      |       |  |  |  |  |  |  |  |  |  |  |
| Above:       |                         |       | 3 Bdrm:      |       |  |  |  |  |  |  |  |  |  |  |
| Mezz Loft:   |                         |       | 4 Bdrm:      |       |  |  |  |  |  |  |  |  |  |  |
| Basement:    |                         |       | Other:       |       |  |  |  |  |  |  |  |  |  |  |
|              |                         |       | Building Su  | mmary |  |  |  |  |  |  |  |  |  |  |
| Parking      |                         |       | Buildings:   | 1     |  |  |  |  |  |  |  |  |  |  |
| Level 1:     |                         |       | Office       | 3,672 |  |  |  |  |  |  |  |  |  |  |
| Level 2:     |                         |       |              |       |  |  |  |  |  |  |  |  |  |  |
| Level 3:     |                         |       |              |       |  |  |  |  |  |  |  |  |  |  |
| Other lvls.: |                         |       |              |       |  |  |  |  |  |  |  |  |  |  |
| Total:       |                         |       |              |       |  |  |  |  |  |  |  |  |  |  |
|              |                         |       |              |       |  |  |  |  |  |  |  |  |  |  |
| Total:       | 3,672                   | 3,672 |              |       |  |  |  |  |  |  |  |  |  |  |



Notes:

Building Remarks:

|            | Assessment changes |  |  |  |  |  |  |  |  |  |  |  |
|------------|--------------------|--|--|--|--|--|--|--|--|--|--|--|
|            | Open Book          |  |  |  |  |  |  |  |  |  |  |  |
| Year       | 1985               |  |  |  |  |  |  |  |  |  |  |  |
| Hearing #  | 0000               |  |  |  |  |  |  |  |  |  |  |  |
| Schedule # | 000                |  |  |  |  |  |  |  |  |  |  |  |
| Change     | -18,000            |  |  |  |  |  |  |  |  |  |  |  |

| Assessment Record |         |         |         |  |  |  |  |  |  |  |  |  |
|-------------------|---------|---------|---------|--|--|--|--|--|--|--|--|--|
|                   | 2022    | 2023    | 2024    |  |  |  |  |  |  |  |  |  |
| Change Code       |         |         | /       |  |  |  |  |  |  |  |  |  |
| Land              | 62,000  | 340,000 | 340,000 |  |  |  |  |  |  |  |  |  |
| Improvement       | 286,200 | 360,000 | 360,000 |  |  |  |  |  |  |  |  |  |
| Total             | 348,200 | 700,000 | 700,000 |  |  |  |  |  |  |  |  |  |

Parcel Number 0709-124-1301-3 Produced: 10/1/2024 11:37:24 AM Situs 1 Sherman Ter

Assessment Area

Parcel Number 0709-124-1301-3 Situs 1 Sherman Ter Assessment Area **9912**Building 1

| Dulluling           | ı        |  |  |   |  |  |  |
|---------------------|----------|--|--|---|--|--|--|
| GFA:                | 3,672    |  |  |   |  |  |  |
| PFA:                | 3,672    |  |  |   |  |  |  |
| Yr. Built:          | 1949     |  |  |   |  |  |  |
| Yr. Remodeled:      | 1985     |  |  |   |  |  |  |
| Quality:            | Ave      |  |  |   |  |  |  |
| Exterior Condition: | Ave      |  |  |   |  |  |  |
| Stories:            | 1        |  |  |   |  |  |  |
| Story Height:       | 12       |  |  |   |  |  |  |
| Frame:              | Wd       |  |  |   |  |  |  |
| Wall Type:          | FBrk     |  |  |   |  |  |  |
| Wall Type 2:        |          |  |  |   |  |  |  |
| Foundation:         | Conc     |  |  |   |  |  |  |
| Roof Type:          | Flat     |  |  |   |  |  |  |
| Roof Frame:         | Wd       |  |  |   |  |  |  |
| Roof Cover:         | Built Up |  |  |   |  |  |  |
| Floor Frame:        |          |  |  |   |  |  |  |
| Floor Deck:         |          |  |  | · |  |  |  |
| Basement            | None     |  |  | · |  |  |  |
| Apartment Units:    |          |  |  |   |  |  |  |

Building

| Building            |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| GFA:                |  |  |  |  |  |  |
| PFA:                |  |  |  |  |  |  |
| Yr. Built:          |  |  |  |  |  |  |
| Yr. Remodeled:      |  |  |  |  |  |  |
| Quality:            |  |  |  |  |  |  |
| Exterior Condition: |  |  |  |  |  |  |
| Stories:            |  |  |  |  |  |  |
| Story Height:       |  |  |  |  |  |  |
| Frame:              |  |  |  |  |  |  |
| Wall Type:          |  |  |  |  |  |  |
| Wall Type 2:        |  |  |  |  |  |  |
| Foundation:         |  |  |  |  |  |  |
| Roof Type:          |  |  |  |  |  |  |
| Roof Frame:         |  |  |  |  |  |  |
| Roof Cover:         |  |  |  |  |  |  |
| Floor Frame:        |  |  |  |  |  |  |
| Floor Deck:         |  |  |  |  |  |  |
| Basement            |  |  |  |  |  |  |
| Apartment Units:    |  |  |  |  |  |  |

|      | Area   |       |        |            |     | Fire       |         | Floor  | Wall    |         |      |      | Bat  |      |          |
|------|--------|-------|--------|------------|-----|------------|---------|--------|---------|---------|------|------|------|------|----------|
| Bldg | Type   | SqFt  | Lights | Heat       | A/C | Protection | Quality | Type   | Finish  | Ceiling | Elev | Cond | Full | Half | FP       |
| 1    | Office | 3,672 | Incad  | Forced Air |     |            | Ave-    | Carpet | Drywall | Ac Tile |      | Ave  | 2    |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      | <u> </u> |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      |          |
|      |        |       |        |            |     |            |         |        |         |         |      |      |      |      | ı        |

Parcel Number 0709-124-1301-3 Situs 1 Sherman Ter Assessment Area 9912