

BEING A PART OF OUTLOT 138, BURKE ASSESSORS PLAT NO. 1, LOCATED IN THE NE1/4 OF THE NE1/4 AND THE NW1/4 OF THE NE1/4, SECTION 3, T.8 N., R.10 E., TOWN OF BURKE, DANE COUNTY, WISCONSIN.

1. JAMES R. GROTHMAN, Registered Land Surveyor, do hereby certify that I am fully conversant with the Provisions of Chapter 236 of the Wisconsin State Statutes and under the direction of Baystate K. Eitzel of RVF LLC (the "Owner") have personally measured and surveyed the land of said Owner, and under the supervision of said Owner, have caused the same to be correctly represented as shown hereon by the plat of said Owner, which plat has been duly approved and subdivided under a plat of Caledonia 198, B.L.S. No. 100, and such map or plat is a true and correct representation of the actual boundaries of the Northwest Quarter of Section 3, Town 8 North, Range 10 East, Town of Burke, Grant County, Wisconsin described as follows:

Cornerville at the northeast corner of said Section 3.

Increase South 87°09' West along the north line of the Northeast Quarter of said Section 3, 1,250 81 feet; from said intersection point North 66°12' East along the east line of said Section 3, 1,250 81 feet;

Increase containing South 0°14'22'' West along the west line of the town Addition To The Additions also being the east line of said Oulick 138

South 85°37'35" east to a point in the north line of said Lot 62; The ledgins also being the southeast corner or said Oulick 138,

from said intersection point North 32°02'15" West, 335 55 feet to the southwest corner of said Laid Cerdillo Survey Map No. 403 75,

the south-east corner of said lot called Cerdillo Survey Map No. 7978

Increase South 87°58'55" West along the north line of said Lot 2, 239 12 feet to the northwest corner thereof:

Increase North 12°32'33" West, 205 33 feet along the east line of Oulicks 154, 445 and 446 Burke Assessment's Plat No. 1, 352 19 feet to the

northwest corner of said lot called Oulick 154, 445 and 446 Burke Assessment's Plat No. 1, 352 19 feet to the

southeast corner of said Lot 8272701: East along the southern line of Oulick 143 Burke Assessment's Plat No. 1, 067 feet to the southerly

corner of said Oulick 143,

Increase North 05°22'55" East along the eastern line of said Oulick 143 and the western line of said Oulick 138, 94 15 feet to the

southeast corner of Lot 1, Called Cerdilly Map, No. 7656.

said Lot 1

Increase North 05°20'20" East along the south line of said Lot 1, Confided Survey Map, No. 7656, 6 60 feet;

Increase North 10°34'40" East along the south line of said Lot 1, Confided Survey Map, No. 7656, 6 60 feet.

Increase South 82°54'20" East, 277 85 feet to a point in the southerly right-of-way line of State Truck Highway 19

Near Station 01+03-40'; East along the southerly right-of-way line of State Truck Highway 19, 355 44 feet;

Increase South 01°43'42" East, 234 82 feet along the southerly right-of-way line of State Truck Highway 19, 122 66 feet;

Increase South 75°08'18" East, 114 10 feet to the most easterly bearing

containing Sdbs 101 square feet, (119 33 acres), more or less.

[illegible]

David M. Gawenda, being duly elected, qualified and acting Treasurer of the County of Dane, do hereby certify that the records in my tax office show no undeclared tax sales and no unpaid taxes or special assessments as of October 22, 2027 affecting the lands included in the plat of Rain Garden Village.

The plan of Rain Garden Village has been approved by the Dane County Zoning and Land Regulation Committee per action on _____ day of _____, 20__.


Committee Chairperson

There are no objections to this plan with respect to
s. 250.15, 250.16, 250.20 and 250.21 (1) and (2). Wis-
consin as provided by s. 250.12, Wis. Stats.

certified September 24th, 2007

Yvonne M. Porek

Department of Administration



As Owners, we hereby certify that we caused the land on this plat to be surveyed, divided, mapped and dedicated as represented on this plat. As Owners, we do further certify that this plat is required by Statutes 236.10 or 236.12 to be submitted to the following for approval or objection:

1. Town of Burke
2. Dane County Zoning and Land Regulation Committee
3. Department of Administration
4. City of San Pierre
5. Department of Transportation

Witness the hand and seal of said Owner this 9th day of June, 2014 at the City of San Pierre, State of South Dakota.

RGV, LLC
Blaydel K. Elton, Member

Personally came before me this _____ day of _____ 2017, the witness named Blayne K. Elmer of Blayne K. Elmer, LLC. It is known to me that the persons who executed the foregoing instrument are the same as those who executed the foregoing instrument and are the same as those who executed the foregoing instrument and are the same as those who executed the foregoing instrument.

My commission expires: May 31, 2019

Blayne K. Elmer
Notary Public
County, Wisconsin

NOTARY PUBLIC
STATE OF WISCONSIN

Respectfully, the plan of Rain Garden Village in the Town of Burke, Brynna K. Elmi of ROV, LLC, is hereby approved by the Town Board and the Town Board hereby accepts the dedications shown on said Plat.

Dated this the 4 day of October, 2007.

Date: March 14, 2007 Dated: October 4, 2007
 Present: Mayor, Mr. Tom Chappin
 Absent: None
 Motion: That the Mayor sign a copy of a Resolution adopted by the Town Board of Burdette
to the effect of 8 days of October 2007
 Mayor: [Signature]
 Town Clerk: [Signature]

Amy Volkman, Clerk - Treasurer being duly elected, qualified and acting Clerk - Treasurer of the Town of Burke, do hereby solemnly swear in accordance with the records in my office there are no unpaid taxes or assessments as of 10/20/22 affecting the lands included in the list of Rain Garden Village.

[Signature]
 Amy Volkman, Clerk - Treasurer


RESOLVED that the past known as Rain Garden Village located in the town of Burnsville was hereby approved by Resolution No. 2474 Adopted on this, 21st day of May, 2006

James Herman Brown
James Herman Brown, City Clerk


Dated this 9th day of October, 2007

I, of M & J Bank, Mortgagee of the above described land do hereby certify to the surveying, dividing, mapping, and dedication of the land described on this plat, and I do consent to the above certificates of Blayda K. Elert of RGV, LLC, Surveyor.

Witness the hand and seal of M & I Bank, this 9th day of October, 2007



M. J. Wozniak, Vice President



M & I Bank
Dated: 9.14.07

STATE OF WISCONSIN)
COUNTY OF Dane)
(ss)

Personally came before me this 9th day of October, 2007 the above named Dobra J Wetzol to me known to be the person who executed the foregoing instrument and acknowledge me the same.

My commission expires: May 24, 2009

Curve	CL1	DELTA	CL1	PARIS	SEATING	DIST	TAN. IN	TAN. OUT
C1	1:11:10	131.55	183.00	36.715°	138.73		N64:04.1°	N07:58.1°
C2	1:47:23.5	20.11	25.00	N25:04:28.5°	20.12		N01:19:42°	N18:44:10°
C3	7:42:42.0	189.10	117.00	N25:04:15.5°	169.32		S88:37:13°	N01:19:47°
C4	7:59:31.1	33.16	25.00	N26:37:58.7°	30.78		N1:28:17.2°	N88:37:43°
C5	8	175:24.2	184.42	60.00	S7:35:35.3	119.91	S08:10:16°	N1:28:12.2°
C6	8	35:15:01	57.66	60.00	N01:42:5.5°	55.64		
C7	8	19:52:32	57.66	60.00	S85:54:31.7°	56.71		
C8	10	65:52:32	57.66	60.00	S7:34:48.5°	63.46		
C9	10	65:59:13	128.25	25.00	S12:12:47.5°	13.17		
C10	10	45:09:46	116.67	25.00	S12:14:01.5°	13.17		
C11	11	50:04:24	188.69	25.00	S04:12:23.5°	130.62		
C12	11	49:59:58	63.34	183.00	S89:14:26.5°	63.03		
C13	11	8:05:22	57.78	183.00	S07:45:54.7°	57.54		
C14	11	2:11:30.4	47.67	183.00	S07:22:07.7°	67.38		
C15	12	33:15:36	40.69	25.00	S45:18:01.7°	61.35	N86:04.1°	S01:19:47°
C16	13	02:19:12	29.87	183.00	S15:18:10.1°	226.06	S01:19:47°	N80:04:11°
C17	13	4:35:52	74.60	183.00	S15:18:46.1°	71.30		
C18	15	23:10:54	74.04	183.00	S15:25:38.7°	71.54		
C19	16	23:10:54	74.04	183.00	S17:24:42.7°	71.54		
C20	17	2:10:09.02	67.55	183.00	S08:14:44.1°	67.17		
C21	19	17:03:33	38.52	183.00	S07:21:33.5°	34.45		
C22	20	12:50:33	105.41	183.00	S07:21:33.5°	103.56		
C23	21	5:23:17.7	135.31	183.00	S6:34:28.5°	152.24		
C24	21	04:13:56	135.31	183.00	S6:40:10.1°	152.24		
C25	22	18:58:11.1	42.23	25.00	S7:03:16.5°	31.33	N88:45:22°	N64:31:38°
C26	23	86:54:81.1	37.65	25.00	S04:41:58.7°	31.33	N01:19:47°	S88:37:13°
C27	23	89:02:07	181.63	117.00	N45:18:01.7°	110.10	S88:04.1°	N01:19:47°
C28	24	87:25:35	178.53	117.00	N48:41:30.5°	184.05		
C29	26	87:25:35	178.53	117.00	N45:07:34.5°	183.71	S01:19:47°	S88:04.1°

JAMES R. GROTHMAN
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A FINAL PLAY OFF
Rain Garden
Village

GROTHMAN
CA & ASSOCIATES S.C.
LAND SURVEYORS

225 B&F SQUARE STREET
PO BOX 212, FURNIVALL, WY 10001
PHONE: (609) 742-7116 FAX: (609) 441-8277
740 (609) 742-3434 E-Mail: sarvey@grothman.com

FILE NO	706-666	PROJ NO	706-666	DWC NO	705568 FINAL
THIS INSTRUMENT DRAFTED BY JIRON ABBEGLEN					
SHEET 2 OF 2					