**Approved Plans & Studies**

**Land Use Plans**

<https://www.fitchburgwi.gov/264/Approved-Plans-Studies>

**City of Fitchburg Comprehensive Plan**

<https://www.fitchburgwi.gov/DocumentCenter/View/21775/Comprehensive-Plan-2020-Update-2021?bidId>=

1. [Agriculture Plan: 2017-2027](https://www.fitchburgwi.gov/DocumentCenter/View/15908)
2. [Anton Drive Redevelopment Plan](https://www.fitchburgwi.gov/2361/Anton-Drive-Planning-Study)
3. [Arrowhead Redevelopment Plan](https://www.fitchburgwi.gov/319/Arrowhead-Redevelopment-Plan)
4. [Bicycle and Pedestrian Plan: 2017 Update](https://www.fitchburgwi.gov/DocumentCenter/View/578)
5. [Farmland Preservation Plan & Zoning Ordinance](https://www.fitchburgwi.gov/356/Farmland-Preservation-Plan-Zoning-Ordina)
6. [McGaw Park Neighborhood Plan](https://www.fitchburgwi.gov/385/McGaw-Park-Neighborhood-Plan)
7. [Nesbitt Road / Verona Road Planning Study](https://www.fitchburgwi.gov/2180/NesbittVerona-Road-Planning-Study)
8. [Nine Springs Neighborhood Plan](https://www.fitchburgwi.gov/399/Nine-Springs-Neighborhood-Plan)
9. [Northeast Neighborhood Plan](https://www.fitchburgwi.gov/404/Northeast-Neighborhood-Plan)
10. [North Fish Hatchery Road Opportunity Analysis](https://www.fitchburgwi.gov/408/North-Fish-Hatchery-Road-Opportunity-Ana)
11. [North Stoner Prairie Neighborhood Plan](https://www.fitchburgwi.gov/468/North-Stoner-Prairie-Neighborhood-Plan)
12. [Parks, Open Space, and Recreation Plan: 2015-2020](https://www.fitchburgwi.gov/DocumentCenter/View/12872)
13. [Ridgewood Redevelopment District Blight Study](https://www.fitchburgwi.gov/423/Ridgewood-Redevelopment-District-Blight-)
14. [Rural Cluster Zoning](https://www.fitchburgwi.gov/426/Rural-Cluster-Zoning)
15. [Southdale Neighborhood Plan](https://www.fitchburgwi.gov/429/Southdale-Neighborhood-Plan)

**Studies**

[*EPA Linking Land Use & Water Quality Study*](https://www.fitchburgwi.gov/351/EPA-Linking-Land-Use-Water-Quality-Study)[*Stormwater Management Study*](https://www.fitchburgwi.gov/445/Stormwater-Management-Study)[*Transportation Studies*](https://www.fitchburgwi.gov/447/Transportation-Studies)[*Fitchburg Housing Assessment*](https://www.fitchburgwi.gov/DocumentCenter/View/9210)[*Intracity Transit Feasibility Study (April 2015)*](https://www.fitchburgwi.gov/DocumentCenter/View/10417)[*Urban Growth Boundary (2007)*](https://www.fitchburgwi.gov/2374/14997/Urban-Growth-Boundary)

**Financial Plans**

[Tax Increment Finance Districts](http://wi-fitchburg.civicplus.com/929/Tax-Increment-Districts)

**Municipal Buildings**

[Fire/EMS Study](https://www.fitchburgwi.gov/DocumentCenter/View/10945)

[Space Needs Analysis Civic Center Campus (February 19, 2015)](https://www.fitchburgwi.gov/DocumentCenter/View/10945)  
 

**Intergovernmental Agreements & Plans**

[Town of Madison/City of Madison/City of Fitchburg Intergovernmental Agreemen](https://www.fitchburgwi.gov/DocumentCenter/View/20207/Town-of-Madison-Intergovernmental-Agreement)t

[Arbor Hills - Leopold Neighborhood Plan](https://www.fitchburgwi.gov/DocumentCenter/View/25115)